



Forest Sangha Calendar  
2014 • 2557

This calendar has been sponsored for free distribution  
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in particular: Montri Sirithampiti (Apr., Nov.), Simone Anzini (cover, Jun., Aug.),  
Boonchan Chanloung (Sep.), Andrew Binkley (Dec.), Chinch Gryniewicz (Feb.),  
Gary Morrison (Oct.).

Monthly Dhamma quotes are adapted from translated teachings contained in  
*The Collected Teachings of Ajahn Chah*, available for download at the links below.

e-book formats: [www.fsbooks.org/ajahn-chah-teachings](http://www.fsbooks.org/ajahn-chah-teachings)

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#### LUNAR OBSERVANCE DAYS ● ◐ ○ ◑

These days are regularly devoted to quiet reflection at the monastery.  
The dates for the lunar calendar are determined by traditional methods of calculation  
and are not always on the same day as the astronomical occurrences.

#### THE MAJOR FULL MOON DAYS FOR 2014 / 2557

*Māgha Pūjā* · 14 February ('Sangha Day')

Commemorates the spontaneous gathering of 1250 arahants to whom  
the Buddha gave an exhortation on the basis of the Discipline (*Ovāda Pāṭimokkha*).

*Vesākha Pūjā* · 13 May ('Buddha Day')

Commemorates the birth, enlightenment and passing away of the Buddha.

*Āsālhā Pūjā* · 11 July ('Dhamma Day')

Commemorates the Buddha's first discourse, given to the five *samaṇas* in the Deer Park at  
Sarnath, near Varanasi. The traditional Rainy-Season Retreat (*Vassa*) begins on the next day.

*Pavāraṇā Day* · 8 October

This marks the end of the three-month *Vassa* retreat. During the following month,  
lay people may offer the *Kaṭhina* robe as part of a general alms-giving ceremony.

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The essence of Buddhism is peace, and that peace arises from truly knowing the nature of all things.

January

2014/2557

M	T	W	T	F	S	S
		1	2	3	4	5
6	7	8 	9	10	11	12
13	14	15 	16 <sup>*</sup>	17	18	19
20	21	22	23 	24	25	26
27	28	29	30 	31		





<sup>\*</sup> Ajahn Chah Memorial Day



Once we are free, whatever our situation may be,  
 we won't have to suffer. If we have children, we won't have to suffer.  
 If we work, we won't have to suffer.

# February

2014/2557

M	T	W	T	F	S	S
					1	2
3	4	5	6	7 	8	9
10	11	12	13	14 	15	16
17	18	19	20	21	22 	23
24	25	26	27	28 		



Practising generosity cleanses our hearts of selfishness;  
our mind grows in compassion and caring towards all living beings.

March

2014/2557

M	T	W	T	F	S	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						



There is one essential point that all good practice must eventually come to,  
and that is not clinging. In the end,  
all teachings and teachers must be let go of.

April

2014/2557





M	T	W	T	F	S	S
	1	2	3	4	5	6
7 ◐	8	9	10	11	12	13
14 ○	15	16	17	18	19	20
21	22 ◐	23	24	25	26	27
28 ●	29	30				



Everything you use in this life is support for the practice.  
 If your dwelling place is an utter mess then your mind will be the same.

May

2014/2557





M	T	W	T	F	S	S
			1	2	3	4
5	6 	7	8	9	10	11
12	13 	14	15	16	17	18
19	20	21 	22	23	24	25
26	27	28 	29	30	31	



We are taught first to abandon evil and establish that which is good.  
Then we must transcend good and evil.

June

2014/2557

M	T	W	T	F	S	S
						1
2	3	4	5 	6	7	8
9	10	11	12 	13	14	15
16	17 <sup>*</sup>	18	19	20 	21	22
23	24	25	26 	27	28	29
30						

\* Ajahn Chah's Birthday










Walking the path, don't be careless. Even if you are right, don't be careless.  
If you are wrong, don't be careless.

July

2014/2557

M	T	W	T	F	S	S
	1	2	3	4 	5	6
7	8	9	10	11 	12 	13
14	15	16	17	18	19 	20
21	22	23	24	25	26 	27
28	29	30	31			

\* Āsālhā Pūjā, † Vassa begins



This is the way practice should proceed:  
 firstly, we need to be upright and honest; secondly, to be wary of wrongdoing;  
 and thirdly, to have a heart imbued with humility.

# August

2014/2557

M	T	W	T	F	S	S
				1	2	3 <span style="color: brown;">●</span>
4	5	6	7	8	9	10 <span style="color: brown;">○</span>
11	12	13	14	15	16	17
18 <span style="color: brown;">●</span>	19	20	21	22	23	24 <span style="color: brown;">●</span>
25	26	27	28	29	30	31



Dhamma practice means upholding virtue, developing samādhi and cultivating wisdom in our hearts. Reflect on the Triple Gem.  
Strive on with sincerity.

# September

2014/2557






M	T	W	T	F	S	S
1 ◐	2	3	4	5	6	7
8 ○	9	10	11	12	13	14
15	16 ◑	17	18	19	20	21
22	23 ●	24	25	26	27	28
29	30					



Whatever virtues have been cultivated are imperfect if lacking in mindfulness.  
 Mindfulness is life. It is a cause for the arising  
 of self-awareness and wisdom.

# October

2014/2557

M	T	W	T	F	S	S
		1 	2	3	4	5
6	7	8 * 	9	10	11	12
13	14	15	16 	17	18	19
20	21	22 	23	24	25	26
27	28	29	30 	31		

\* Pavāraṇā



Birth, ageing, illness, and death: these are universal truths.  
 See this clearly, acknowledge these facts  
 and you will be able to let go.

# November

2014/2557

M	T	W	T	F	S	S
					1	2
3	4	5	6 <sup>○</sup>	7	8	9
10	11	12	13	14 <sup>●</sup>	15	16
17	18	19	20	21 <sup>●</sup>	22	23
24	25	26	27	28	29 <sup>●</sup>	30



After awakening, the Buddha and his disciples still maintained their practice.  
 Effort was their way, their natural habit. I think we should take  
 their example as a model for our practice.

# December

2014/2557

M	T	W	T	F	S	S
1	2	3	4	5	6 <sup>○</sup>	7
8	9	10	11	12	13	14 <sup>●</sup>
15	16	17	18	19	20 <sup>●</sup>	21
22	23	24	25	26	27	28 <sup>●</sup>
29	30	31				

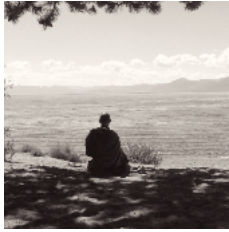
# 2014 / 2557

January							February							March						
M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S
		1	2	3	4	5						1	2						1	2
6	7	☾	9	10	11	12	3	4	5	6	☾	8	9	3	4	5	6	7	☾	9
13	14	☉	16 <sup>1</sup>	17	18	19	10	11	12	13	☉ <sup>2</sup>	15	16	10	11	12	13	14	☉	16
20	21	22	☽	24	25	26	17	18	19	20	21	☽	23	17	18	19	20	21	22	☽
27	28	29	●	31			24	25	26	27	●			24	25	26	27	28	29	●
																				31
April							May							June						
M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S
	1	2	3	4	5	6				1	2	3	4							1
☾	8	9	10	11	12	13	5	☾	7	8	9	10	11	2	3	4	☾	6	7	8
☉	15	16	17	18	19	20	12	☉ <sup>3</sup>	14	15	16	17	18	9	10	11	☉	13	14	15
21	☽	23	24	25	26	27	19	20	☽	22	23	24	25	16	17 <sup>4</sup>	18	19	☽	21	22
●	29	30					26	27	●	29	30	31		23	24	25	●	27	28	29
																				30
July							August							September						
M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S
	1	2	3	☾	5	6					1	2	☾	☾	2	3	4	5	6	7
7	8	9	10	☉ <sup>5</sup>	12 <sup>6</sup>	13	4	5	6	7	8	9	☉	☉	9	10	11	12	13	14
14	15	16	17	18	☽	20	11	12	13	14	15	16	17	15	☽	17	18	19	20	21
21	22	23	24	25	●	27	☽	19	20	21	22	23	●	22	●	24	25	26	27	28
28	29	30	31				25	26	27	28	29	30	31	29	30					
October							November							December						
M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S
		☾	2	3	4	5						1	2	1	2	3	4	5	☉	7
6	7	☉ <sup>7</sup>	9	10	11	12	3	4	5	☉	7	8	9	8	9	10	11	12	13	☽
13	14	15	☽	17	18	19	10	11	12	13	☽	15	16	15	16	17	18	19	●	21
20	21	●	23	24	25	26	17	18	19	20	●	22	23	22	23	24	25	26	27	☾
27	28	29	☾	31			24	25	26	27	28	☾	30	29	30	31				

<sup>1</sup>Ajahn Chah Memorial Day, <sup>2</sup>Māgha Pūjā, <sup>3</sup>Vesākha Pūjā,  
<sup>4</sup>Ajahn Chah's Birthday, <sup>5</sup>Āsālhā Pūjā, <sup>6</sup>Vassa begins, <sup>7</sup>Pavāraṇā

**January**

Lake Tahoe, USA



**February**

Luang Por Sumedho giving a baby blessing, Wat Aruna Ratanagiri, UK



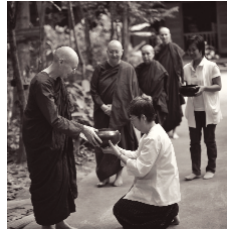
**March**

Ajahn Nānarato, Nara Park, Japan



**April**

Ajahn Candasiri on alms-round (*piṇḍapāta*), while visiting Wat Nanachat, Thailand



**May**

Ajahn Gavesako doing *kuṭṭi* maintenance, Wat Cittaviveka, UK



**June**

Sāmaṇera Kovido receiving his alms-bowl during *upasampadā*, Wat Santacittarama, Italy



**July**

Ajahn Khemasiri and friends, near Wat Dhammapala, Switzerland



**August**

Luang Por Boonchoo receiving offerings from Ajahn Chandapālo, Wat Santacittarama, Italy



**September**

Luang Por Tīradhammo on alms-round (*piṇḍapāta*), Santaloka Hermitage, Italy



**October**

Kathina 2012, Wat Amaravati, UK



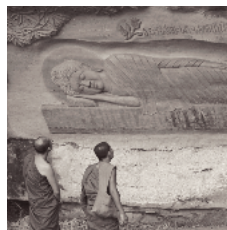
**November**

Funeral process for Luang Por, Tan Chao Khun Mahamon



**December**

Viewing rock carving, Thailand





## BRANCH MONASTERIES

Western disciples of Ajahn Chah

The portal page for this community worldwide is:

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