

Forest Sangha Calendar 2010/2553

This 2010 calendar features pictures by a variety of photographers. We are grateful for their generous contribution: Andrew Binkley (Jan., June, July, Sept., Oct., Dec.) Tu Montri Sirithampiti (Feb., March, April, Aug., Nov.)

Scriptural guotes on each page are English renderings of texts from the Pali Canon. The translations are extracts from the Dhammapada interpretation: "A Dhammapada for Contemplation" (2006 © Aruna Pubs). (For full or literal translations please refer to other works)

Appreciation is expressed to all who have offered assistance with this production.

LUNAR OBSERVANCE DAYS







These days are devoted to quiet reflection at the monastery. Visitors may come and take the Precepts for the day and join in all or part of the extended evening meditation.

The dates for the lunar calendar are determined by traditional methods of calculation, and are not always the same as the precise astronomical occurrences.

THE MAJOR FULL-MOON DAYS OF 2010-2553/54

Magha Puja XXXXXX ('Sangha Day') Commemorates the spontaneous gathering of 1250 arahants, to whom the Buddha gave the exhortation on the basis of the discipline (Ovada Patimokkha).

Vesakha Puja (Wesak) XXXXXX ('Buddha Day') Commemorates the birth, enlightenment and passing away of the Buddha.

Asalha Puja XXXXXX ('Dhamma Day') Commemorates the Buddha's first discourse, given to the five samanas in the Deer Park at Sarnath, near Varanasi. The traditional Rainy-Season Retreat (Vassa) begins on the next day.

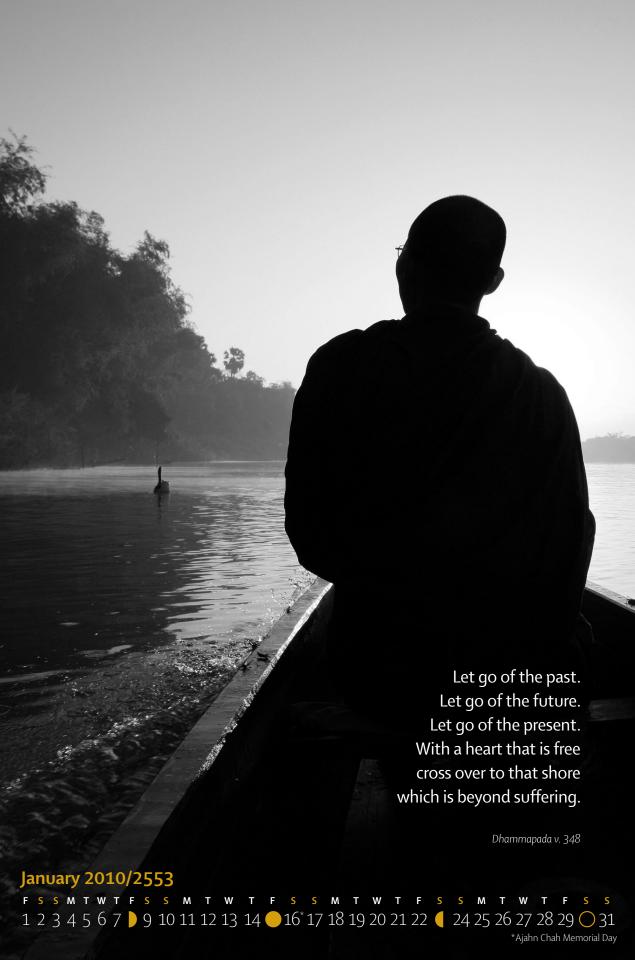
Pavarana Day XXXXXX

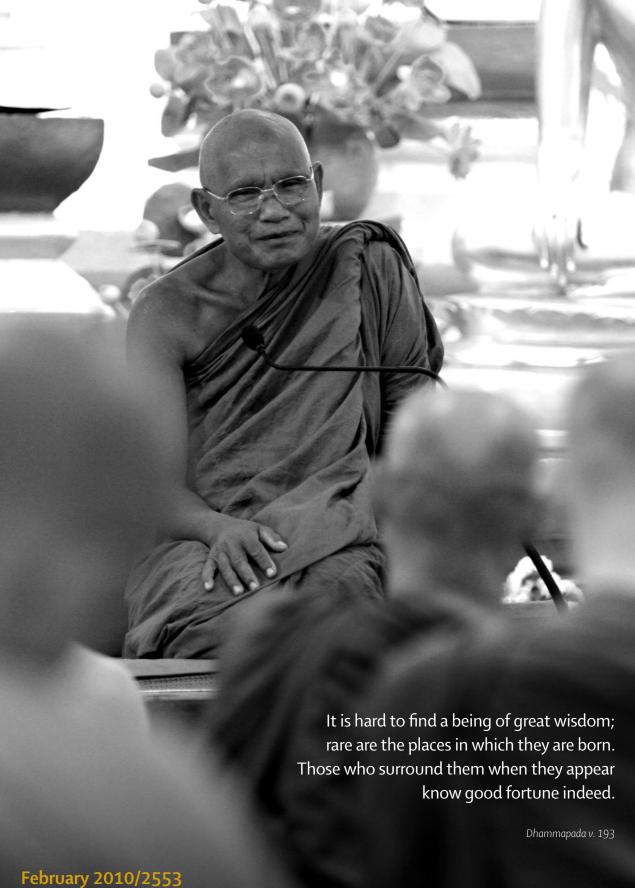
This marks the end of the three-month Vassa-retreat. In the following month, lay people may offer the Kathina-robe as part of a general alms-giving ceremony.

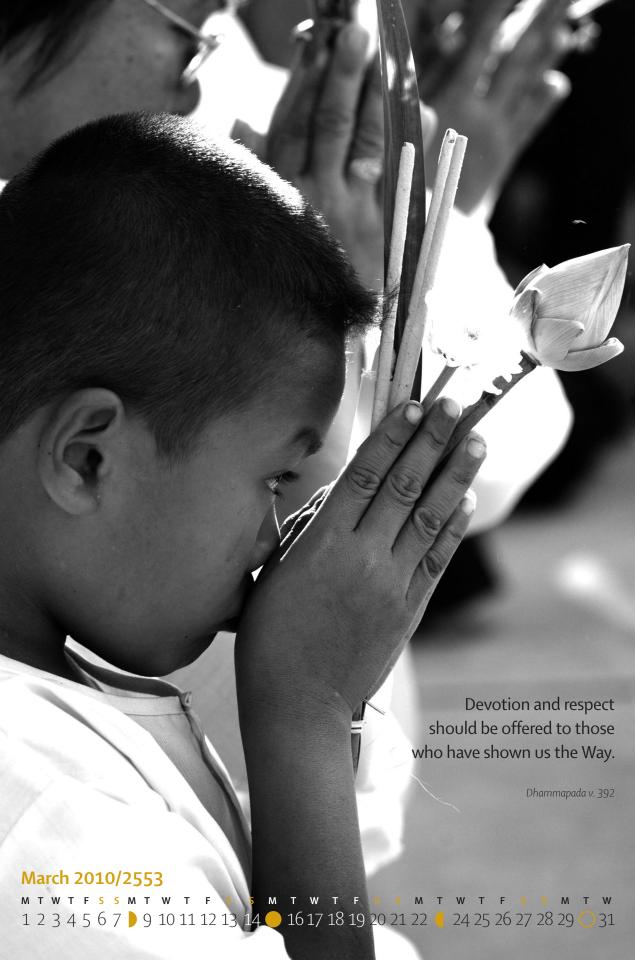
WEB ADDRESSES FOR THIS FOREST SANGHA COMMUNITY

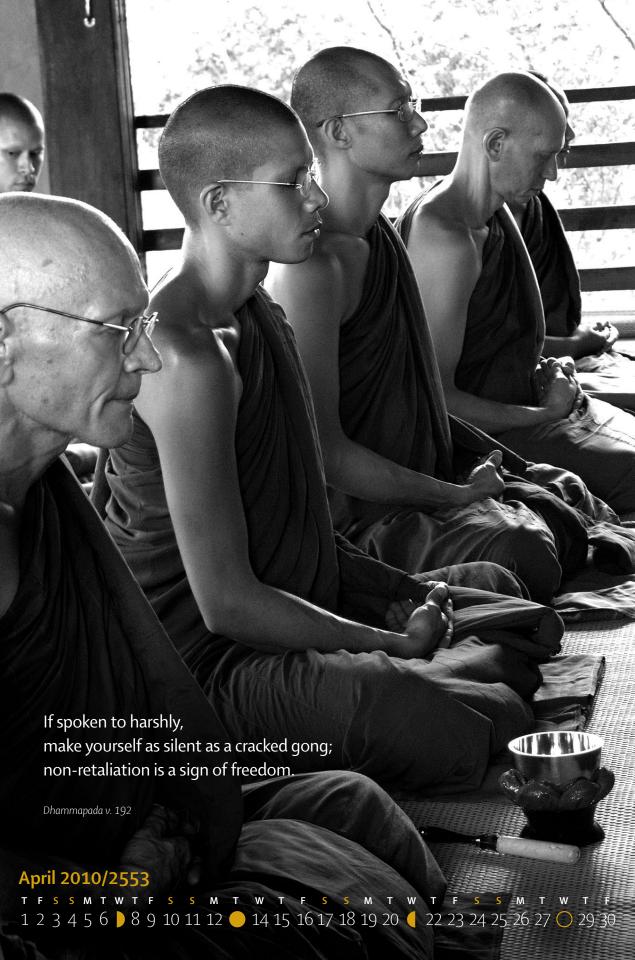
www.forestsangha.org www.fsnewsletter.org www.dhammathreads.org www.dhammatalks.org.uk

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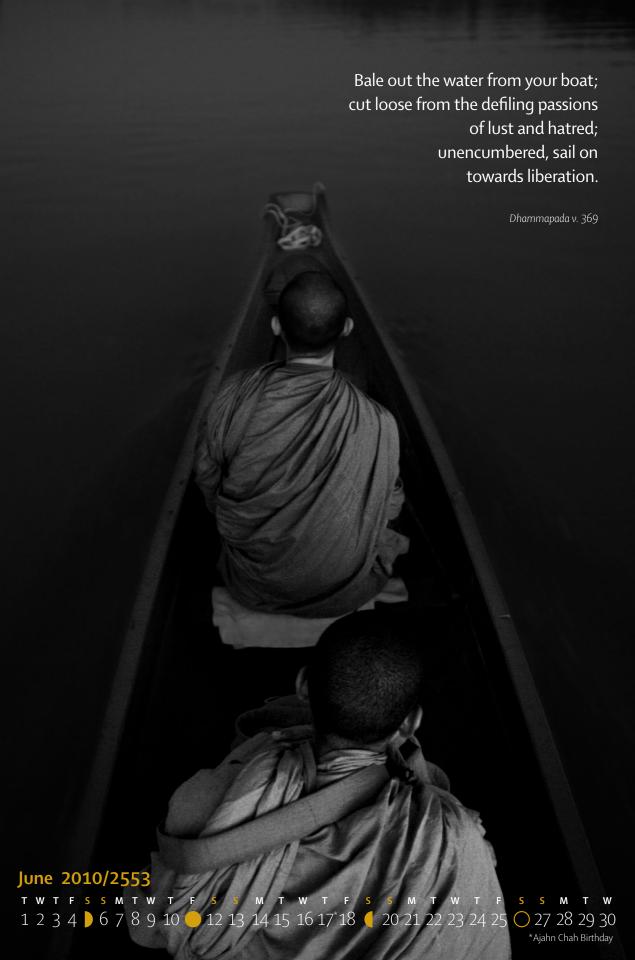
















All states of being are determined by mind.

It is mind that leads the way.

As surely as our shadow never leaves us,
so well-being will follow when we speak or act with a pure state of mind.

Dhammapada v. 2

August 2010/2553

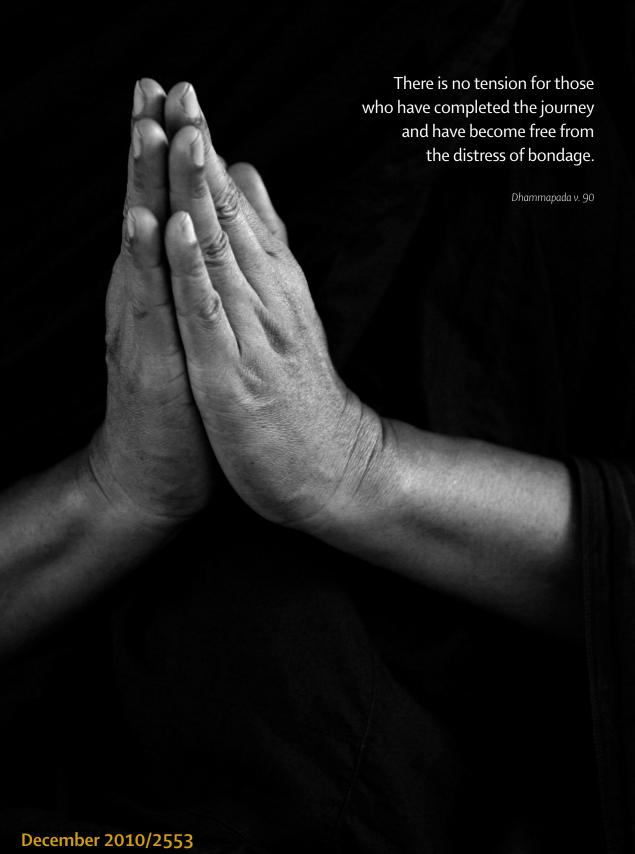
Those who are energetically committed to the Way, who are pure and considerate in effort, composed and virtuous in conduct, steadily increase in radiance.



1 3 4 5 6 7 9 10 11 12 13 14 15 17 18 19 20 21 22 24 25 26 27 28 29 30







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Western disciples of Ajahn Chah

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