

Forest Sangha Calendar 2017 > 2560

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Cover: Buddha rūpa from Vimutti Forest Monastery, Auckland NZ Background image by Jay Carroll

Monthly Dhamma quotes are adapted from transcribed and translated teachings contained in The Collected Teachings of Ajahn Chah, available for download at the links below.

e-book formats: www.fsbooks.org/ajahn-chah-teachings

audiobook format: www.fsaudio.org/ajahn-chah-teachings

# I UNAR OBSERVANCE DAYS • • • •







These days are regularly devoted to quiet reflection at the monastery. The dates for the lunar calendar are determined by traditional methods of calculation and are not always on the same day as the astronomical occurrences.

# THE MAJOR FULL MOON DAYS FOR 2017 / 2560

Māgha Pūjā · 11 February ('Sangha Day') Commemorates the spontaneous gathering of 1250 arahants to whom the Buddha gave an exhortation on the basis of the Discipline (Ovāda Pāṭimokkha).

Vesākha Pūjā · 10 May ('Buddha Day') Commemorates the birth, enlightenment and passing away of the Buddha.

Āsāļhā Pūjā · 8 July ('Dhamma Day')

Commemorates the Buddha's first discourse, given to the five samanas in the Deer Park at Sarnath, near Varanasi. The traditional Rainy-Season Retreat (Vassa) begins on the next day.

Pavāranā Day · 5 October

This marks the end of the three-month Vassa retreat. During the following month the extended community of monastery supporters traditionally offer robe material as part of a Kathina-season alms-giving ceremony.

Calendar production by Aruno Publications: Aruna Ratanagiri Buddhist Monastery, UK

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Practice doesn't depend on whether you are sitting or walking.

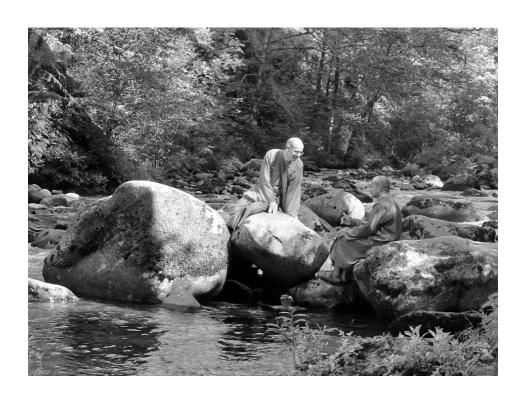
Rather it requires a continuous awareness of the flow of consciousness and feelings.

Whatever is happening, compose yourself and always be aware of that flow.

| Janua | ary | 2017/2 | 2560       |    |    |    |
|-------|-----|--------|------------|----|----|----|
| Μ     | Т   | W      | Т          | F  | S  | S  |
|       |     |        |            |    |    | 1  |
| 2     | 3   | 4      | •          | 6  | 7  | 8  |
| 9 *   | 10  | 11     | $\bigcirc$ | 13 | 14 | 15 |
| 16    | 17  | 18     | 19         |    | 21 | 22 |
| 23    | 24  | 25     | 26         |    | 28 | 29 |
| 30    | 31  |        |            |    |    |    |

<sup>\*</sup> Jan 16: Ajahn Chah Memorial Day

Jan 12 15 days Hemanta 4/8 Jan 27 15 days Hemanta 5/8



We must use Dhamma to find happiness.
When our mind is good and at ease then there's a smile in our heart — but when we cling, the goodness disappears.

| Febr | uary | 2017/2 | 560 |    |     |    |
|------|------|--------|-----|----|-----|----|
| Μ    | Т    | W      | Т   | F  | S   | S  |
|      |      | 1      | 2   | 3  | •   | 5  |
| 6    | 7    | 8      | 9   | 10 | O * | 12 |
| 13   | 14   | 15     | 16  | 17 | 18  |    |
| 20   | 21   | 22     | 23  | 24 |     | 26 |
| 27   | 28   |        |     |    |     |    |

Feb 11 15 days Hemanta 6/8 Feb 25 14 days Hemanta 7/8

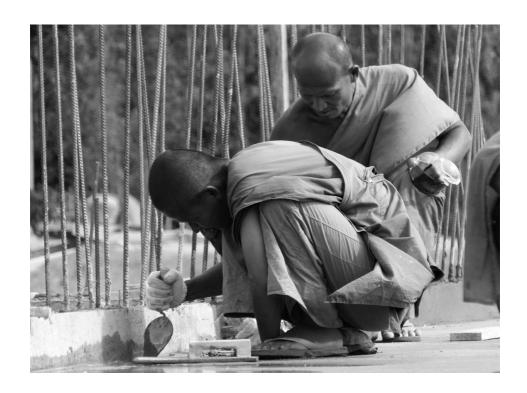
<sup>\*</sup> Feb 11: Māgha Pūjā



Don't be too concerned about results or quick progress.

A child first learns to crawl, then to walk, then run —
until eventually he or she is fully grown.

| Mar | ch | 2017/2 | 2560 |    |    |            |
|-----|----|--------|------|----|----|------------|
| M   | Т  | W      | Т    | F  | S  | S          |
|     |    | 1      | 2    | 3  | 4  |            |
| 6   | 7  | 8      | 9    | 10 | 11 | $\bigcirc$ |
| 13  | 14 | 15     | 16   | 17 | 18 | 19         |
|     | 21 | 22     | 23   | 24 | 25 | 26         |
|     | 28 | 29     | 30   | 31 |    |            |



Take every opportunity to put effort into Dhamma practice. Don't be concerned whether it feels peaceful or not. The priority is to set the wheels in motion.

If you've done the work, there's no need to worry about results.

| April |            | 2017/2 | 2560 |    |    |    |
|-------|------------|--------|------|----|----|----|
| M     | Т          | W      | Т    | F  | S  | S  |
|       |            |        |      |    | 1  | 2  |
| 3     |            | 5      | 6    | 7  | 8  | 9  |
| 10    | $\bigcirc$ | 12     | 13   | 14 | 15 | 16 |
| 17    | 18         |        | 20   | 21 | 22 | 23 |
| 24    |            | 26     | 27   | 28 | 29 | 30 |



The blessings of walking the path of the Buddha are purity, radiance and peace.

Walking this path is something we each must do individually:
the path of integrity, concentration and wisdom.

| May |    |    |    |    | 2017/2 | 2560 |
|-----|----|----|----|----|--------|------|
| Μ   | Т  | W  | Т  | F  | S      | S    |
| 1   | 2  |    | 4  | 5  | 6      | 7    |
| 8   | 9  | *  | 11 | 12 | 13     | 14   |
| 15  | 16 | 17 |    | 19 | 20     | 21   |
| 22  | 23 | 24 |    | 26 | 27     | 28   |
| 29  | 30 | 31 |    |    |        |      |

May 10 15 days Gimhāna 4/8 May 25 15 days Gimhāna 5/8

<sup>\*</sup> May 10: Vesākha Pūjā



Enlightenment can happen whether sitting, standing, walking or lying down. Some people think a lot, and when they sit in meditation they're not peaceful; yet, through contemplating happiness and suffering, they can still come to know truth.

| June |    |    |    |            | 2017/2 | 560 |
|------|----|----|----|------------|--------|-----|
| Μ    | Т  | W  | Т  | F          | S      | S   |
|      |    |    | 1  |            | 3      | 4   |
| 5    | 6  | 7  | 8  | $\bigcirc$ | 10     | 11  |
| 12   | 13 | 14 | 15 | 16         | *      | 18  |
| 19   | 20 | 21 | 22 |            | 24     | 25  |
| 26   | 27 | 28 | 29 | 30         |        |     |

Jun 9 15 days Gimhāna 6/8 Jun 23 14 days Gimhāna 7/8

<sup>\*</sup> Jun 17: Ajahn Chah's Birthday



If we realize enlightenment in this lifetime, that's fine.
If we have to wait until our next life, that's also alright.
What matters is having unfaltering conviction in the Dhamma.

| July |    |    |    |    | 2017/2   | 560 |
|------|----|----|----|----|----------|-----|
| M    | Т  | W  | Т  | F  | S        | S   |
|      |    |    |    |    |          | 2   |
| 3    | 4  | 5  | 6  | 7  | <b>*</b> | 9 * |
| 10   | 11 | 12 | 13 | 14 | 15       |     |
| 17   | 18 | 19 | 20 | 21 | 22       |     |
| 24   | 25 | 26 | 27 | 28 | 29       | 30  |
|      |    |    |    |    |          |     |

Jul 8 0 15 days Gimhāna 8/8

Jul 23 15 days Vassāna 1/8

<sup>\*</sup> Jul 8: Āsāļhā Pūjā

<sup>\*</sup> Jul 9: Vassa begins



Generosity cleanses us of selfishness;

it brings forth a heart of caring for all living beings — without exception. If we can be free of just this one thing — selfishness — then we will be like the Buddha.

| Aug        | ust | 2017/2 | 2560 |    |    |    |
|------------|-----|--------|------|----|----|----|
| Μ          | Т   | W      | Т    | F  | S  | S  |
|            | 1   | 2      | 3    | 4  | 5  | 6  |
| $\bigcirc$ | 8   | 9      | 10   | 11 | 12 | 13 |
| 14         |     | 16     | 17   | 18 | 19 | 20 |
|            | 22  | 23     | 24   | 25 | 26 | 27 |
| 28         | •   | 30     | 31   |    |    |    |



What is enlightenment about anyway? It's about non-grasping. The cultivation of generosity, precepts and loving-kindness are all for the sake of freeing us from defilements; for emptying us of self and other.

| Sept | ember      | 2017/2 | 2560 |    |    |    |
|------|------------|--------|------|----|----|----|
| M    | Т          | W      | Т    | F  | S  | S  |
|      |            |        |      | 1  | 2  | 3  |
| 4    | $\bigcirc$ | 6      | 7    | 8  | 9  | 10 |
| 11   | 12         |        | 14   | 15 | 16 | 17 |
| 18   | 19         |        | 21   | 22 | 23 | 24 |
| 25   | 26         | 27     | •    | 29 | 30 |    |



The Buddha wasn't concerned for himself; he sought the good of all.

If we have Dhamma arising in our hearts, our virtuous deeds,
generosity, and meditation will lead to liberation.

| October |    |    |          |    | 2017/2 | 2560 |
|---------|----|----|----------|----|--------|------|
| Μ       | Т  | W  | Т        | F  | S      | S    |
|         |    |    |          |    |        | 1    |
| 2       | 3  | 4  | <b>*</b> | 6  | 7      | 8    |
| 9       | 10 | 11 | 12       |    | 14     | 15   |
| 16      | 17 | 18 |          | 20 | 21     | 22   |
| 23      | 24 | 25 | 26       | •  | 28     | 29   |
| 30      | 31 |    |          |    |        |      |

<sup>\*</sup> Oct 5: Pavāraṇā



It's as if the Buddha had placed us at the beginning of the path; his job is now done. Whether we walk along it or not is up to us.

| Nov | ember | 2017/2 | 2560 |            |    |    |
|-----|-------|--------|------|------------|----|----|
| M   | Т     | W      | Т    | F          | S  | S  |
|     |       | 1      | 2    | $\bigcirc$ | 4  | 5  |
| 6   | 7     | 8      | 9    | 10         |    | 12 |
| 13  | 14    | 15     | 16   | 17         |    | 19 |
| 20  | 21    | 22     | 23   | 24         | 25 | •  |
| 27  | 28    | 29     | 30   |            |    |    |



There is a Path, but it can be a long time before you see a clear signpost. As for myself, the journey definitely takes place in the heart.

| Dece | ember | 2017/2 | 2560 |    |    |            |
|------|-------|--------|------|----|----|------------|
| Μ    | Т     | W      | Т    | F  | S  | S          |
|      |       |        |      | 1  | 2  | $\bigcirc$ |
| 4    | 5     | 6      | 7    | 8  | 9  | 10         |
|      | 12    | 13     | 14   | 15 | 16 |            |
| 18   | 19    | 20     | 21   | 22 | 23 | 24         |
| •    | 26    | 27     | 28   | 29 | 30 | 31         |

# 2017 / 2560

| January         |                |       |              |       |              |                |           | February |                  |     |         |              |         |               |         | March     |     |       |                       |    |  |  |
|-----------------|----------------|-------|--------------|-------|--------------|----------------|-----------|----------|------------------|-----|---------|--------------|---------|---------------|---------|-----------|-----|-------|-----------------------|----|--|--|
| M               | Т              | W     | Т            | F     | S            | S              | М         | Т        | W                | Т   | F       | S            | S       | N             | Т       | W         | Т   | F     | S                     | S  |  |  |
|                 |                |       |              |       |              | 1              |           |          | 1                | 2   | 3       | •            | 5       |               |         | 1         | 2   | 3     | 4                     |    |  |  |
| 2               | 3              | 4     |              | 6     | 7            | 8              | 6         | 7        | 8                | 9   | 10      | $\bigcirc^2$ | 12      | 6             | 7       | 8         | 9   | 10    | 11                    | 0  |  |  |
| 9               | 10             | 11    | $\circ$      | 13    | 14           | 15             | 13        | 14       | 15               | 16  | 17      | 18           |         | 13            | 14      | 15        | 16  | 17    | 18                    | 19 |  |  |
| 16 <sup>1</sup> | 17             | 18    | 19           |       | 21           | 22             | 20        | 21       | 22               | 23  | 24      |              | 26      | - 1           | 21      | 22        | 23  | 24    | 25                    | 26 |  |  |
| 23              | 24             | 25    | 26           |       | 28           | 29             | 27        | 28       |                  |     |         |              |         |               | 28      | 29        | 30  | 31    |                       |    |  |  |
| 30              | 31             |       |              |       |              |                |           |          |                  |     |         |              |         |               |         |           |     |       |                       |    |  |  |
| April           |                |       |              |       |              |                |           | May      |                  |     |         |              |         |               | June    |           |     |       |                       |    |  |  |
| М               | NTWTFSS        |       |              |       |              | M              | •         |          |                  |     |         |              |         | M T W T F S S |         |           |     |       |                       |    |  |  |
| 171             | '              | V V   | 1            | '     | 1            | 2              | 1         | 2        | 1                | 4   | 5       | 6            | 7       | 10            |         | VV        | 1   |       | 3                     | 4  |  |  |
| 3               |                | 5     | 6            | 7     | 8            | 9              | 8         | 9        | $\bigcirc$ 3     | 11  | 12      | 13           | 14      | 5             | 6       | 7         | 8   |       | 10                    | 11 |  |  |
| 10              |                | 12    | 13           | 14    | 15           | 16             | 15        | 16       | 17               |     | 19      | 20           | 21      | 12            |         | 14        | 15  | 16    | <b>D</b> <sup>4</sup> | 18 |  |  |
| 17              | 18             |       | 20           | 21    | 22           | 23             | 22        | 23       | 24               |     | 26      | 27           | 28      | 19            | _       | 21        | 22  |       | 24                    | 25 |  |  |
| 24              |                | 26    | 27           | 28    | 29           | 30             | 29        | 30       | 31               |     |         | ,            |         | 26            |         | 28        | 29  | 30    |                       | ,  |  |  |
|                 |                |       |              |       |              |                |           |          |                  |     |         |              |         |               |         |           |     |       |                       |    |  |  |
| July            |                |       |              |       |              |                |           | August   |                  |     |         |              |         |               |         | September |     |       |                       |    |  |  |
| M               | Т              | W     | Т            | F     | S            | S              | Μ         | Т        | W                | Т   | F       | S            | S       | N             | Т       | W         | Т   | F     | S                     | S  |  |  |
|                 |                |       |              |       | •            | 2              |           | 1        | 2                | 3   | 4       | 5            | 6       |               |         |           |     | 1     | 2                     | 3  |  |  |
| 3               | 4              | 5     | 6            | 7     | $\bigcirc^5$ | 9 <sup>6</sup> | $\circ$   | 8        | 9                | 10  | 11      | 12           | 13      | 4             | $\circ$ | 6         | 7   | 8     | 9                     | 10 |  |  |
| 10              | 11             | 12    | 13           | 14    | 15           |                | 14        |          | 16               | 17  | 18      | 19           | 20      | 11            | 12      |           | 14  | 15    | 16                    | 17 |  |  |
| 17              | 18             | 19    | 20           | 21    | 22           |                |           | 22       | 23               | 24  | 25      | 26           | 27      | 18            | 19      |           | 21  | 22    | 23                    | 24 |  |  |
| 24              | 25             | 26    | 27           | 28    | 29           | 30             | 28        |          | 30               | 31  |         |              |         | 25            | 26      | 27        |     | 29    | 30                    |    |  |  |
|                 |                |       |              |       |              |                |           |          |                  |     |         |              |         |               |         |           |     |       |                       |    |  |  |
| October         |                |       |              |       |              |                |           | November |                  |     |         |              |         |               |         | December  |     |       |                       |    |  |  |
| Μ               | Т              | W     | Т            | F     | S            | S              | Μ         | Т        | W                | Т   | F       | S            | S       | N             | Т       | W         | Т   | F     | S                     | S  |  |  |
|                 |                |       |              |       |              | 1              |           |          | 1                | 2   | $\circ$ | 4            | 5       |               |         |           |     | 1     | 2                     | 0  |  |  |
| 2               | 3              | 4     | $\bigcirc^7$ | 6     | 7            | 8              | 6         | 7        | 8                | 9   | 10      |              | 12      | 4             | 5       | 6         | 7   | 8     | 9                     | 10 |  |  |
| 9               | 10             | 11    | 12           |       | 14           | 15             | 13        | 14       | 15               | 16  | 17      |              | 19      | - 1           | 12      | 13        | 14  | 15    | 16                    |    |  |  |
| 16              | 17             | 18    |              | 20    | 21           | 22             | 20        | 21       | 22               | 23  | 24      | 25           | •       | 18            | 19      | 20        | 21  | 22    | 23                    | 24 |  |  |
| 23              | 24             | 25    | 26           | •     | 28           | 29             | 27        | 28       | 29               | 30  |         |              |         | •             | 26      | 27        | 28  | 29    | 30                    | 31 |  |  |
| 30              | 31             |       |              |       |              |                |           |          |                  |     |         |              |         |               |         |           |     |       |                       |    |  |  |
|                 | <sup>1</sup> J | an 16 | 5: A         | Ajahn | Chah         | Mem            | orial Day |          | <sup>4</sup> Jun | 17: | Ajahı   | n Cha        | h's Bir | thday         | 7       | Oct 5:    | Pav | āraņā |                       |    |  |  |

<sup>&</sup>lt;sup>1</sup> Jan 16: Ajahn Chah Memorial Day <sup>2</sup> Feb 11: Māgha Pūjā

<sup>&</sup>lt;sup>3</sup> May 10: Vesākha Pūjā

<sup>&</sup>lt;sup>4</sup> Jun 17: Ajahn Chah's Birthday / Oct 5: Pavāraṇā

<sup>&</sup>lt;sup>5</sup> Jul 8: Āsāļhā Pūjā <sup>6</sup> Jul 9: Vassa begins

January

Wat Pah Nanachat Tudong – 2015, Khao Laem National Park and Tung Yai Naresuan Wildlife Reserve, Kanchanaburi, Thailand.





February

Ajahn Ahiṃsako (left) and Ajahn Preechar (right), nr. Pacific Hermitage, USA

March

Pacific Hermitage, USA (photo: Jay Carroll)





April

Ajahn Piya and Ajahn Phanomtien temple building, Wat Pah Nong Wai, Bahn Kog Jahn, Srisaket, NE Thailand

May

Luang Por Anek (left), and Ajahn Candasirī (right), Amaravati Monastery, UK





June

Carving sīma marker, Wat Pah Nanachat, Tan Ajahn Anek (left), Ajahn Kevali, abbot WPN, (right)

July
Luang Por Liem
leading a procession
at Wat Nong Pah Pong





August

Ajahn Chandapālo, Santacittarāma Monastery, Italy (photo: Marco Iacobucci)



Bhikkhus performing 'Confession' at Wat Nong Pah Pong





October

Wat Pah Boon Lorm, Ajahns Dhīrapañño and Jotimanto paying respects to Ajahn Jayasāro

#### November

Luang Por Viradhammo sweeping, Tisarana Monastery, Ontario, Canada





## December

Luang Por Liem sweeping the Ajahn Chah memorial *stupa*, Wat Nong Pah Pong.

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