

Forest Sangha Calendar 2016 • 2559

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Many friends and supporters generously made their photographs available for Sangha publications. This 2016 calendar includes: Bhikkhu Cāgino (Jan.), Bhikkhu Paññasāro (Aug.), Phil Reid (Nov.), Gary Morrison (Dec.), and several others of whose names we are not aware. Anumodanā.

Cover: 'Asking for forgiveness.' Detail from a temple mural painted by Khun Pang Chinasai, Aruna Ratanagiri Buddhist Monastery, UK

Monthly Dhamma quotes are adapted from transcribed and translated teachings contained in The Collected Teachings of Ajahn Chah, available for download at the links below.

e-book formats: www.fsbooks.org/ajahn-chah-teachings

audiobook format: www.fsaudio.org/ajahn-chah-teachings

LUNAR OBSERVANCE DAYS

The dates of the major full moon days and other lunar observance days are available as printable year planners and other means at:

www.forestsangha.org/moondays

THE MAJOR FULL MOON DAYS

Māgha Pūjā · ('Sangha Day') Commemorates the spontaneous gathering of 1250 arahants to whom the Buddha gave an exhortation on the basis of the Discipline (Ovāda Pāțimokkha).

 $\label{eq:Vesakha} Vesakha\,P\bar{\upsilon}j\bar{a}~\cdot~(`Buddha\,Day')$ Commemorates the birth, enlightenment and passing away of the Buddha.

Āsāļhā Pūjā · ('Dhamma Day')

Commemorates the Buddha's first discourse, given to the five *samaṇas* in the Deer Park at Sarnath, near Varanasi. The traditional Rainy-Season Retreat (Vassa) begins on the next day.

Pavāraņā Day

This marks the end of the three-month *Vassa* retreat. During the following month, lay people may offer the *Kathina* robe as part of a general alms-giving ceremony.

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When the mind is beyond doubt, you will live and act in accordance with nature. You will be fully able to live in this world and find peace even in the midst of that which is not peaceful.

J	anua	ry	2016	/2559			
	Μ	Т	W	Т	F	S	S
					1	2	3
	4	5	6	7	8	9	10
	11	12	13	14	15	16*	17
	18	19	20	21	22	23 0	24
	25	26	27	28	29	30	31



Because there are many of us, that does not mean there must be disharmony. A millipede has many legs but it doesn't have difficulty walking, because it has its own order and rhythm. In our practice it's the same.

February 2016/25								
Μ	Т	W	Т	F	S	S		
1	2	3	4	5	6	7		
8	9	10	11	12	13	14		
15	16	17	18	19	20	21		
22* 0	23	24	25	26	27	28		
29								



When the mind is in line with Dhamma you are no longer the doer of the practice. It is self-sustaining, fuelled by its own energy. There is still pleasure and pain, but it is 'just that much.' You have finished your work.

March 2016/2559								
М	Т	W	Т	F	S	S		
	1	2	3	4	5	6		
7	8	9	10	11	12	13		
14	15	16	17	18	19	20		
21	22 0	23	24	25	26	27		
28	29	30	31					



Peace arises from truly knowing the nature of all things. In its natural state our mind is unmoving. If you investigate closely, you can see.

April					2016	5/2559
М	Т	W	T	F	S	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21 0	22	23	24
25	26	27	28	29	30	



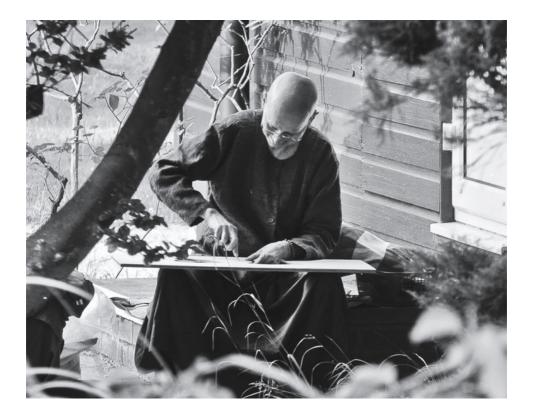
So long as the Buddha had not penetrated and fully understood the truth of birth and death, he continued to probe deeper. Even serenity was something to be let go of.

May					2016	5/2559
М	Т	W	Т	F	S	S
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16	17	18	19	20* 0	21	22
23	24	25	26	27	28	29
30	31					



Reflect on the importance of carrying out the various duties in the monastery; these are what hold us together as a group, enabling us to live with mutual respect, in harmony and with concord.

June					2016)2559
М	Т	W	Т	F	S	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17 *	18	19 0
20	21	22	23	24	25	26
27	28	29	30			



We train to be able to practise whether alone or together with others. We internalize the practice so we can live anywhere.

July					2016	6/2559
М	Т	W	Т	F	S	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19* 0	20 *	21	22	23	24
25	26	27	28	29	30	31



All communities, whatever form they take, secular or monastic, require mutual respect. Without it negligence and degeneration sets in. They can not succeed.

Augu	st	2016	5/2559			
М	Т	W	Т	F	S	S
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22	23	24	25	26	27	28
29	30	31				



Our way of training and maturing the mind involves going against the grain. We have to be willing to counter the habitual tendencies of the mind, ready to endure and put forth effort.

September 2016/2559

M	Т	W	Т	F	S	S
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5	6	7	8	9	10	11
12	13	14	15	16 0	17	18
19	20	21	22	23	24	25
26	27	28	29	30		



I want those who train with me to see the truth, not just read the scriptures. I want them to see if their hearts have been completely liberated from conceptual thinking.

Octob	2016	6/2559				
Μ	Т	W	Т	F	S	S
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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						



Sitting with your eyes closed is not necessarily meditation. Real meditation can be practised with eyes open: with the mind firmly focused, with all-encompassing mindfulness, restraint, and caution.

November 2016/255								
Μ	Т	W	Т	F	S	S		
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28	29	30						



When realization comes to full measure, we still have the same feelings about existence in this world, but will not be burdened by them. We will have attained supreme vision and authentic knowledge of the Dhamma.

Decer	mber	2016	6/2559			
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2016 / 2559

January						February									٨	Narc	h								
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¹Ajahn Chah Memorial Day, ²Māgha Pūjā, ³Vesākha Pūjā, ⁴Ajahn Chah's Birthday, ⁵Āsāļhā Pūjā, ⁶Vassa begins, ⁷Pavāraņā

January

Luang Por Liem, abbot Wat Nong Pah Pong, NE Thailand





February

Pūjā, Wat Pah Nanachat, NE Thailand

March

Abhayagiri Monastery, California, USA





April

Pacific Hermitage, White Salmon, Washington, USA

May

Abhayagiri Monastery, California, USA





June

August

Helping Ajahn Kevali prepare for his Tan Phra Kruh investiture NE Thailand

July

Amaravati Monastery, Hemel Hempstead, UK





September Aruna Ratanagiri Monastery, Northumberland, UK



October

Cittaviveka Monastery, West Sussex, UK

Amaravati Monastery,

Hemel Hempstead, UK

November Bodhinyanarama Monastery, Wellington, NZ





December Dhammapala Monastery, Switzerland

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